

295130

Duke, Daphne**Subject:** FW: [External] RE: DN 2019-362-A**From:** Weston Adams <weston.adams@nelsonmullins.com>**Sent:** Thursday, October 29, 2020 3:11 PM

To: Wessinger-Hill, JoAnne <JoAnne.Hill@psc.sc.gov>; Nelson, Jeff <jnelson@ors.sc.gov>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Heather Smith <heather.smith@duke-energy.com>; Heather Smith <heather.smith@duke-energy.com>; Katie Brown <katie.brown2@duke-energy.com>; Katie Brown <katie.brown2@duke-energy.com>; matthew.gissendanner@dominionenergy.com; chad.burgess@dominionenergy.com; Jamey Goldin google <jameygoldin@google.com>; richard@rlwhitt.law; Mitch Willoughby <mwilloughby@willoughbyhoefer.com>; ahand@willoughbyhoefer.com; Hall, Roger <RHall@scconsumer.gov>; Court Walsh <court.walsh@nelsonmullins.com>; klee@selcsc.org

Cc: PSC_Contact <Contact@psc.sc.gov>**Subject:** [External] RE: DN 2019-362-A

JoAnne:

I would like to provide brief comments at the November 4 hearing on behalf of Johnson Development Associates, Inc., and am writing you to request to be on the list of presenters.

Is there anything else I need to do in order to request a speaking slot for November 4?

Thanks very much--

All the best,

Weston



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From: Wessinger-Hill, JoAnne <JoAnne.Hill@psc.sc.gov>**Sent:** Thursday, October 29, 2020 2:37 PM

To: Nelson, Jeff <jnelson@ors.sc.gov>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Heather Smith <heather.smith@duke-energy.com>; Heather Smith <heather.smith@duke-energy.com>; Katie Brown <katie.brown2@duke-energy.com>; Katie Brown <katie.brown2@duke-energy.com>; matthew.gissendanner@dominionenergy.com; chad.burgess@dominionenergy.com; Jamey Goldin google <jameygoldin@google.com>; richard@rlwhitt.law; Mitch Willoughby <mwilloughby@willoughbyhoefer.com>; ahand@willoughbyhoefer.com; Weston Adams <weston.adams@nelsonmullins.com>; Hall, Roger

<RHall@scconsumer.gov>; Court Walsh <court.walsh@nelsonmullins.com>; klee@selcsc.org

Cc: PSC_Contact <Contact@psc.sc.gov>; Wessinger-Hill, JoAnne <JoAnne.Hill@psc.sc.gov>

Subject: DN 2019-362-A

◀External Email▶ - From: joanne.hill@psc.sc.gov

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Dear Parties:

Attached is the Virtual Hearing Media Plan for the Hearing next Wednesday, November 4, 2020. Please check and verify your information. You must provide the email and telephone number that you will be using next week during the hearing.

Also, since each party has had most of you appear before the Commission virtually, please let us know if you need a "Run-Thru" or Practice for the hearing. If you need a test run, I need to know as soon as possible.

If you have any questions, please advise.

Thank you.

Jo Anne

Jo Anne Wessinger Hill

**C. Jo Anne Wessinger Hill, Esq.
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message. Any e-mail message involving the Commission or Commission staff is also subject to the provisions of Commission Order No. 2019-748 in Docket No. 2019-329-A and shall be published in the docket for this matter. If you have received this communication in error, please immediately notify us by telephone at (803) 896-5100.

Nelson Mullins is continuing to monitor developments related to COVID-19, including guidance from the Centers for Disease Control and various health officials; and federal, state, and local government authorities. The firm has implemented precautionary measures and plans to ensure the continuation of all firm services to clients from both in office and remote work arrangements across our 25 geographically disperse offices. [Click here to visit the Nelson Mullins Coronavirus Resources page.](#) Information described therein is subject to change.

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